

**IBERVILLE PARISH COUNCIL
REGULAR MEETING
TUESDAY, MAY 24, 2022 AT 6:30 P.M.
IBERVILLE PARISH COUNCIL
58050 MERIAM STREET, PLAQUEMINE, LOUISIANA 70764**

AGENDA

- 1) Call to order
- 2) Pledge of Allegiance
- 3) Public Comments (Must register with the Clerk, please see disclaimer below.*)
- 4) Addendum
 - A) None
- 5) Presentations and Appearances
 - A) Recognition of Retirement- Registrar of Voters Melissa Bourgoyne
 - B) Recognizing Coach Dawan Carter District 7-1A Coach of the Year and WCHS Bulldog Basketball Team - LHSAA State Runner Up
 - C) Recognizing Coach Tammy Pierce District 7-1A Coach of Year and WCHS Lady Bulldog Basketball Team - All District Team
 - D) Recognizing Percy Butler for being drafted by the NFL
 - E) Recognizing Ja'Tyre Carter for being drafted by the NFL
- 6) Reading and Approval of Minutes
- 7) President's Report
- 8) Financial Report
- 9) Old Business
 - A) Ordinance abandon a portion of drainage canal identified as W4-L9A located within in Plaquemine, Louisiana in the Shintech Industrial Area
 - B) Ordinance to adopt the Millage Rates for the tax 2022
 - C) Ordinance adopt the Iberville Parish Adjusted Millage Rates and roll forward the millages not to exceed the Maximum Authorized Millage for the tax year 2022

- 10) New Business
 - A) Introduction of Ordinances
 - 1) None

- 11) Resolution Committee Report
 - A) Resolution authorizing the Parish President to submit an application for the State of Louisiana Division of Administration Community Development Local Government Assistance Program

 - B) Resolution to authorize Parish President to submit an application under the Community Water Enrichment Fund (CWEF)

 - C) Resolution to grant Temporary Waiver for Levee View R V Park Road Project

- 12) Boards and Commissions Report
 - A) None

- 13) Discussions
 - A) None

- 14) Correspondence
 - A) None

- 15) Adjournment

Kirsha D. Barker, Council Clerk

In accordance with the Americans with Disabilities Act, if you need special assistance for the meeting, please contact Iberville Parish Council at (225) 687-5190, describing the assistance that is necessary.

*In accordance with LAS-R.S. 42:14, the public will be allowed to speak on agenda items only, for a maximum of 3 minutes.

5-19-2022